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APPLICANTS

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** CONTINUING DATA ***** *NMP PL*

** FOREIGN APPLICATIONS ***** *NMP PL*

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 ** 10/13/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MI	SHEETS DRAWING 3	TOTAL CLAIMS 34	INDEPENDENT CLAIMS 4
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Verified and Acknowledged
 Examiner's Signature *AL* Initials

ADDRESS
 24314
 JANSSON, SHUPE & MUNGER & ANTARAMIAN, LTD
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TITLE
 Independently-adjustable circuit board carrier

FILING FEE RECEIVED 1382	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
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